



**Report of Service Unit Council Delegate Election**

*For the Girl Scout Year 2012-2013*

**“ELECTION OF DELEGATES SHALL BE HELD IN THE FIRST SERVICE UNIT MEETING FOLLOWING THE ANNUAL MEETING”**  
*(GSHPA Bylaws, Article 1/Section 5)*

**SERVICE UNIT DELEGATE FORMULA/ALLOCATION**

- 1 Delegate for up to 200 registered girl members\*
  - 2 Delegates for 201-400 registered girl members\*
  - 3 Delegates for 401-600 registered girl members\*
  - 4 Delegates for 601 or more registered girl members\*
- \*Registered girl membership as of September 30 of previous membership year.*

Service Unit Number \_\_\_\_\_ Service Unit Name: \_\_\_\_\_

Submitted by (please print): \_\_\_\_\_

Date of Election: \_\_\_\_\_ Date submitted: \_\_\_\_\_

**Service Unit Council Delegates** (please print legibly or type)

	Name	Street Address	E-Mail Address*
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**Service Unit Council Delegate Alternates** (please print legibly or type)

	Name	Street Address	E-Mail Address*
1.	_____	_____	_____
2.	_____	_____	_____

*\*All communications will be sent by e-mail unless indicated otherwise.*

*I certify that my Service Unit held an open election according to the Bylaws of GSHPA and these are the results.*

Service Unit Manager \_\_\_\_\_  
*Signature* *Date*

**PLEASE RETURN FORM TO..... GIRL SCOUTS IN THE HEART OF PA**  
**ATTENTION: DELEGATE ELECTIONS**  
**350 HALE AVENUE**  
**HARRISBURG, PA 17104**  
**YOU MAY FAX THE FORM TO 717-901-5987**